

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 84**, WILDLIFE AMENDMENTS, by Representative M. McKell.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 4-1-2

1 HB0084.SC1.wpd BAllred/JBA RF/MLB 2/4/16 5:35 pm

Bill Number

Action Class

